



## HAMFEST 2023

GWINNETT COUNTY FAIRGROUNDS  
NOVEMBER 4-5, 2023, LAWRENCEVILLE, GA

### EXHIBITOR REGISTRATION FORM

|                   |                |
|-------------------|----------------|
| NAME              | CALL           |
| COMPANY NAME      |                |
| ADDRESS           |                |
| CITY/STATE/ZIP    |                |
| CELL PHONE NUMBER | E-MAIL ADDRESS |

**Number**

|  |   |               |    |
|--|---|---------------|----|
|  | COMMERCIAL EXHIBITOR – FIRST BOOTH WITH ONE UN-DRESSED TABLE.....     | \$140.00      | \$ |
|  | ADDITIONAL BOOTHS – EACH WITH ONE UN-DRESSED TABLE .....              | \$100.00      | \$ |
|  | ADDITIONAL UN-DRESSED TABLE(S).....                                   | \$40.00       | \$ |
|  | RV, Van, Truck, Car, or Tent Camping, WITH or WITHOUT HOOKUPS.....    | \$35.00/NIGHT | \$ |
|  | TOTAL:  |               | \$ |
|  | PAYMENT IN FULL MUST BE RECEIVED BY October 21, 2023<br>CHECK # _____ |               |    |

Dealers set-up hours are 12:00pm to 9pm Friday, 6:00 to 8:00am Saturday, 7:00 to 8:00am Sunday.  
Only Hamfest workers and paid dealers will be allowed inside the dealer area during these hours.

A lunch voucher is provided for our Exhibitors for Saturday and Sunday.

**Please indicate how many people will be staffing your booth(s)\_\_\_\_\_**

For more information about the HamFest, please visit  
[www.stonemountainhamfest.com](http://www.stonemountainhamfest.com)

**GENERAL ADMISSION HOURS SAT. 8AM-4PM, SUN 8AM-2PM**

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|--|--|
| <p>I understand and accept the conditions and terms explained above.</p> <p>No one will be admitted in the Exhibitor area without acceptance. Please sign here.</p> <p>_____</p> <p>Your signature is required</p> | <p>Make Check Payment To:<br/>AMRC HAMFEST 2023<br/>And Mail To:<br/>HAMFEST 2023<br/>ALFORD MEMORIAL RADIO CLUB<br/>P.O. Box 1282<br/>STONE MOUNTAIN, GA 30086-1282</p> |
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